14TH ANNUAL COMMONEALTH OF VIRGINIA

CSA CONFERENCE

October 15-16, 2025

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*Elevating Youth Voices: Stepping Into the Future*

**Workshop Proposals Deadline: July 15, 2025**

# **WHAT IS THE CSA?**

The Children’s Services Act (CSA) is a state law enacted in 1993, which established a coordinated state and local system of care for children and families. The system is managed by local interagency teams who plan and oversee services to youth and families throughout the Commonwealth.

# **ABOUT THE CONFERENCE**

The Office of Children’s Services is seeking proposals to provide training sessions at the 14th Annual Commonwealth of Virginia CSA Conference. The audience will be child-serving professionals from public sector agencies (e.g., child welfare, behavioral health, juvenile justice, and education), private service providers, as well as family advocates and representatives. Topical areas of interest are listed below, but presentations need not be limited to those areas.

Sessions will be conducted in-person and should be 90 minutes in duration (with the possibility of a livestream). However, there may be opportunities for presentations that would take place over two sessions (180 minutes in total). Please be sure to indicate on the application if you are proposing a two-session presentation. Please use this form to submit your proposal.

***All proposals are due by July 15, 2025. Selected speakers will be notified by August 4, 2025.***

# **AREAS OF INTEREST**

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| * ***Evidence-Based Practices*** | * ***Local CSA Program Spotlight*** |
| * ***Service Innovations*** * ***Self-Care*** | * ***Family-driven Practices*** * ***Leadership Skills*** |



**Submit the attached form to:**

[csa.annualconference@csa.virginia.gov](mailto:csa.annualconference@csa.virginia.gov)

Fax: 804.662.9831

**Please provide all information requested.**

**Incomplete documentation will result in a delay in processing.**

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| Presenter Information | | |
| **Coordinating Presenter:** | | |
| **Credentials:** | | |
| **Position Title:** | | |
| **Institution/Organization:** | | |
| **Physical Address:** | | |
| **City:** | **State:** | **Zip:** |
| **Mailing Address:** | | |
| **City:** | **State:** | **Zip:** |
| **Phone:** | **Email:** | |
|  | | |
| **Additional Presenter/Credentials:** full name, including credentials | | |
| **Position Title:** title to be listed in program | | |
| **Institution/Organization:** full agency name | | |
| **Email:** | | |
|  | | |
| **Additional Presenter/Credentials:** full name, including credentials | | |
| **Position Title:** title to be listed in program | | |
| **Institution/Organization:** full agency name | | |
| **Email:** | | |
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| **Additional Presenter/Credentials:** full name, including credentials | | |
| **Position Title:** title to be listed in program | | |
| **Institution/Organization:** full agency name | | |
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| **Institution/Organization:** full agency name | | |
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| **Additional Presenter/Credentials:** full name, including credentials | | |
| **Position Title:** title to be listed in program | | |
| **Institution/Organization:** full agency name | | |
| **Email:** | | |
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| Presentation Information |
| **Presentation Title:** |
| **Intended Audience:**  **Area of Interest:** Choose an item. |
| **Session Length:** One Session (90 minutes)  Two Sessions (180 minutes)  **Are you willing to allow your session to be livestreamed?**   Yes  No |
| **Presentation Description to be used in the Conference Program (no more than 150 words):** |
| **Required Materials (screen sharing, internet access, video sharing/accessibility, etc.):**  Technical Assistance:  **Laptop**  **Projector**  **Screen**  **Remote presentation advancer**  **Microphone**  **Audio accessibility**  **Video-sharing/accessibility**  **Screen-sharing**  **Internet access**  **Easel Post-It pads**  **Markers**  **Other:**  Seating Options for Participants:  **All breakout sessions will be set for *theater seating* unless otherwise requested. (Washington Lecture Hall is set for classroom seating.) Please be advised that adding table rounds will reduce the number of participants allowed in the session. There is no guarantee that requests can be honored.** |
| **Any Other Relevant Information:** |
| **Do you give permission for your PowerPoint presentation (in pdf format) to be shared with participants via the Guidebook app during the conference?  Yes  No**  **Do you give permission for your PowerPoint presentation (in pdf format) to be uploaded and shared on the CSA website at the conclusion of the conference?  Yes  No** |
| For OCS Staff Only |
| **Proposal Selected:**  **Yes**  **No** |
| **Date:** October 15, 2025 |
| **Date:** October 16, 2025 |

**NOTE: If selected as a conference presenter or co-presenter for the scheduled breakout sessions, please be advised that lodging, travel, registration, sponsorship, and/or other expenses relating to your participation in the breakout session and conference attendance is *your* responsibility. These expenses are not covered by the Office of Children’s Services, the conference facility, or its conference partners. The conference registration fee for breakout session presenters and co-presenters may be discounted at the discretion of the conference team, and you will be notified if a discount is available.**

**If you are only attending the conference at the scheduled time of your breakout session, you will not be required to pay the registration fee. If you intend to participate in the conference beyond your breakout session (including attending other breakout sessions, visiting service providers/vendors, attending keynote session, attending receptions, partake in scheduled meals and snacks, etc.), you are required to pay the registration fee.**